

# REGISTER NOW

for the  
**SENECA LAND DISTRICT  
SPRING CONVENTION!**  
April 4-6, 2008 — Rochester, NY

HEADQUARTERS: Woodcliff Hotel & Spa  
199 Woodcliff Dr • Fairport, NY 14450  
585/381-4000  
<http://www.woodcliffodge.com>

CONTEST SITE: Penfield High School  
25 High School Dr • Penfield, NY 14526  
<http://penfield.edu/highschool.cfm>

**Convention registration** includes a Name Badge, Program and access as a spectator to all convention events, including the three Contest Sessions and Saturday Night Show.  
A limited number of **individual event passes** will be available for **\$12** each at the registration desk during the hours of operation on convention weekend.

Need more information? Contact George Jarrell at  
[gj@harmonyexpress.com](mailto:gj@harmonyexpress.com).

## COMPETITORS (quartet and chorus) PLEASE NOTE:

- Competitors must be registered for the entire convention, using the form below. Individual event passes will not give access to the stage for competition.



Are you gonna let *this* guy have all the fun?!

## Seneca Land District Spring Convention — Rochester, N.Y. April 4-6, 2008

Date: \_\_\_\_\_ Chapter Name (only one): \_\_\_\_\_ #: M— \_\_\_\_\_ Member #: \_\_\_\_\_

First Name (only one): \_\_\_\_\_ Last Name: \_\_\_\_\_

(as you would like it to appear on badge)

Voice Part (only one): Tenor \_\_\_\_\_ Lead \_\_\_\_\_ Bari \_\_\_\_\_ Bass \_\_\_\_\_ Phone: \_\_\_\_\_

(if no part is checked, you will be assigned a "Lead" badge)

Spouse/Guest Name(s): \_\_\_\_\_ Email Address: \_\_\_\_\_

(as you would like it to appear on badge; if you need more space, write names and required information on separate piece of paper)

Quantity	Type	Rate	Total
_____	Adult	\$25	\$ _____
_____	Junior	\$15	\$ _____
_____	*Family	\$65	\$ _____
		TOTAL:	\$ _____

\*Family rate = barbershopper, spouse and children younger than 17

Mail this form with your check payable to:

**SLD Spring Convention**  
**c/o George Jarrell**  
**PO Box 423**  
**Chautauqua, NY 14722-0423**

*Registrations may be transferred to another person of the same chapter, but they are not refundable.*

### For Office Use Only

Date: \_\_\_\_\_

Check#: \_\_\_\_\_

Amount: \_\_\_\_\_

**DEADLINE FOR REGISTRATION: March 14**

After deadline, rates increase \$10 for Adults and Juniors — **NO FAMILY RATE AFTER DEADLINE**